



## THE BRIGHTON AREA FIREFIGHTERS ASSOCIATION FRED GILLESPIE PUBLIC SAFETY SCHOLARSHIP

**Name:** The name of this scholarship is known as the Brighton Area Firefighters Association Fred Gillespie Public Safety Scholarship.

**Purpose:** It is the intention of this scholarship to aid in financial support by awarding one (1) graduating senior a \$1,000.00 scholarship to go towards the financing of their education.

The winner will be chosen by a committee from a pool of applicants from Livingston County Public and Private High Schools; as well as Fenton, Milford and South Lyon High Schools.

**Eligibility:** Applicants must be accepted into an approved college or university of higher learning for the beginning of the fall semester immediately following their graduation from high school.

**Applicants must be considering a career in one of the following areas: Fire Services, Emergency Medical Services, Law Enforcement or Public Administration.**

The winning applicant will be selected with an emphasis on personal and scholastic achievement, as well as financial need, and personal qualities.

**Contact:** Please contact the Scholarship Committee via email at [scholarship@brightonareafire.com](mailto:scholarship@brightonareafire.com) with any questions or concerns.

**Instructions:** Complete the application in its entirety. The application shall be legible, by hand, and with blue or black ink only.

All applications **must** be postmarked to the address below no later than **April 5, 2025**.

**Mail all applications:** Do **NOT** drop off this scholarship application directly to any Brighton Area Fire Authority station.

Brighton Area Fire Fighters Association  
P.O. Box 73  
Brighton, MI 48116  
Attention: Scholarship Committee

**Announcement:** Winning notification will be made at either a virtual or in-person regular meeting of the Brighton Area Firefighters Association for the check presentation and photographs. All immediate family is welcome, but at least one parent or guardian will be required to attend.

## **Brighton Area Firefighters Association Fred Gillespie Public Safety Scholarship**

Please print in blue or black ink. Legibility and completeness will be considered during the evaluation. (Do **NOT** type)

### **Background**

Date of application: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Secondary phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Current High School: \_\_\_\_\_

GPA at time of application: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Please list any relatives currently or retired in one of the following areas: emergency medical service, fire service, law enforcement, or public administration. Please describe your relation to this person and what agency this person works for. (You may list more than one person).

\_\_\_\_\_  
\_\_\_\_\_

### **Educational & Career Goals:**

The proposed program of study:

\_\_\_\_\_

College or University: \_\_\_\_\_

Currently accepted? \_\_\_\_\_ Anticipated starting semester: \_\_\_\_\_

Student status? (circle one)    Part-time            Full-time

Desired degree level? (circle one)    Associate            Bachelor            Master            PhD

In order to be considered for this scholarship, you must write an original essay. Please include the following on your essay:

- Describe your career goals and why you have chosen that career path
- How the courses you are presently taking will assist you in your future education and career
- Academic or civic honors/awards you have received
- Leadership roles you have held
- School, religious, or community extracurricular activities in which you have participated
- Major challenges in the last five years (i.e. serious illness or injuries or family hardship)

Essay must be between 750 and 1,000 words, typed, double-spaced, 12-point, times new roman font, 1" margins, and on one-sided 8½" x 11" sheets of paper. Please include your name on top of each essay sheet.

**This sheet must be included with your application**

**\*\*Completeness and accuracy will greatly impact scoring of essay and application.\*\***

**This sheet must be included with your application**  
**\*\*Completeness and accuracy will greatly impact scoring of essay and application.\*\***